



ALASKA LAND MOBILE RADIO EXECUTIVE COUNCIL  
(A Federal, State and Municipal Partnership)



MEMORANDUM FOR ALMR Executive Council

April 10, 2007

FROM: DoD Executive Co-Chair

SUBJECT: April 13, 2007, ALMR Program Review Agenda

TO: See Distribution

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1. **Call to Order.** Colonel Clifton, Executive Co-Chairman, will call the meeting to order at 5500 East Tudor Road, Alaska State Crime Lab Library, at 13:30 p.m. Roll will be taken. (5 Min)
2. **Opening Statements and Other Announcements.** (5 Min)
3. **ALMR Project Review.** (75 Min) Information briefing; will be a combined presentation by the DoD, State and MOA Project Managers.
  - a. History/Background
  - b. Implementation
  - c. Transition
  - d. Operations and Maintenance
  - e. The Way Ahead (Each Project Manager's priority issues are presented)
  - f. Priority Issues for the Executive Council
4. **User Council Issues.** (10 Min)
5. **Operations Management Office Issues.** (5 Min)
6. **Closing Remarks.** (5 Min)
7. **Next Meeting.** The Executive Council meeting is scheduled for May 3, 2007, at 5500 East Tudor Road, Alaska State Crime Lab Library, at 13:30 p.m.

**8. Adjourn Meeting.**

*Kristine M. Clifton*

KRISTINE M. CLIFTON, Colonel, USAF  
Department of Defense, Executive Co-Chair  
ALMR Executive Council

**Distribution:**

SOA DPS, Commissioner Walt Monegan  
DOI, Mr. Hans Neidig  
ALCOM/J6, Colonel Kristine Clifton  
AML, Mrs. Heather Handyside  
ALCOM/J64, Mr. Timothy Woodall  
SOA DOA, Dr. Kenneth Jones  
MOA, Mr. Trygve Erickson  
AST, Major Matthew Leveque



# Alaska Land Mobile Radio



FEDERAL



STATE



LOCAL

## PROJECT REVIEW

April 13, 2007

DOD, State & Local Project Managers



# Agenda

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- **History**
  - **Project Implementation**
  - **Transition Phase**
  - **Operations & Maintenance**
  - **The Way Ahead**
  - **Conclusion**
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# History: Governance Timeline

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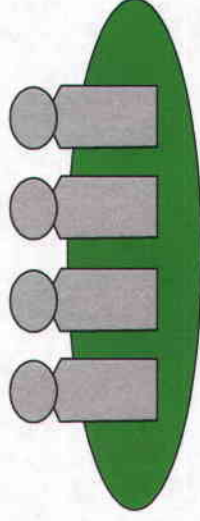
- **September 19, 1997: Charter creating the Executive Council (EC)**
  - **October 8, 1997: MOU to develop “request for information” to industry**
  - **April 4, 2001: MOU to implement a statewide, joint-use, interoperable capability**
  - **October 2002: Governance Model approved by EC**
  - **April 10, 2003: Revised Executive Council Charter**
  - **December 3, 2003: Cooperative Agreement review began**
  - **August 1, 2005: User Council established**
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# History: Executive Council Members

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- State of Alaska
  - Commissioner Smith, DPS, 1997-2003
  - Commissioner Tandeske, DPS, 2004-2006
  - Commissioner Monegan, DPS, Present
- Alaska Municipal League
  - Mr. Joe Murdy, MOA Assembly, 1997-2002
  - Mr. Doug Robinson, MOA, 2002-2005
  - Mrs Heather Handyside, MOA, Present
- Federal Agencies Non – DOD
  - Mr. Cliff Cullings, DOI, 1996-1998
  - Mr. Jerry Townsend, NPS, 1998-2000
  - Mr. Mike Lewis, DOI, 2000-2002
  - Mr. John Madden, FAA, 2003-2005
  - Ms. Debra Smith, DOJ, 2005-2006
  - Mr. Hans Neidig, DOI, Present
- Department of Defense (DOD)
  - Col Garcia, ALCOM J6, 1997-2002
  - Col Olsavicky, ALCOM J6, 2002-2004
  - Col Hooks, ALCOM J6, 2004-2005
  - Col Kristine Clifton, ALCOM J6, Present



## LAND MOBILE RADIO EXECUTIVE COUNCIL

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GOVERNANCE





# Agency Lead Project Managers

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- SOA
  - Mrs. Julie Stinson 2001-2003
  - Mr. Jack Phelps 2003-2005
  - Mr. Mike Callahan 2005-2006
  - Dr. Ken Jones 2006-Present
- DOD
  - Mr. Tim Woodall 1997-Present
- AML/MOA
  - Mr. Trygve Erickson 2005 – Present
- Federal – Non DOD
  - No PM assigned

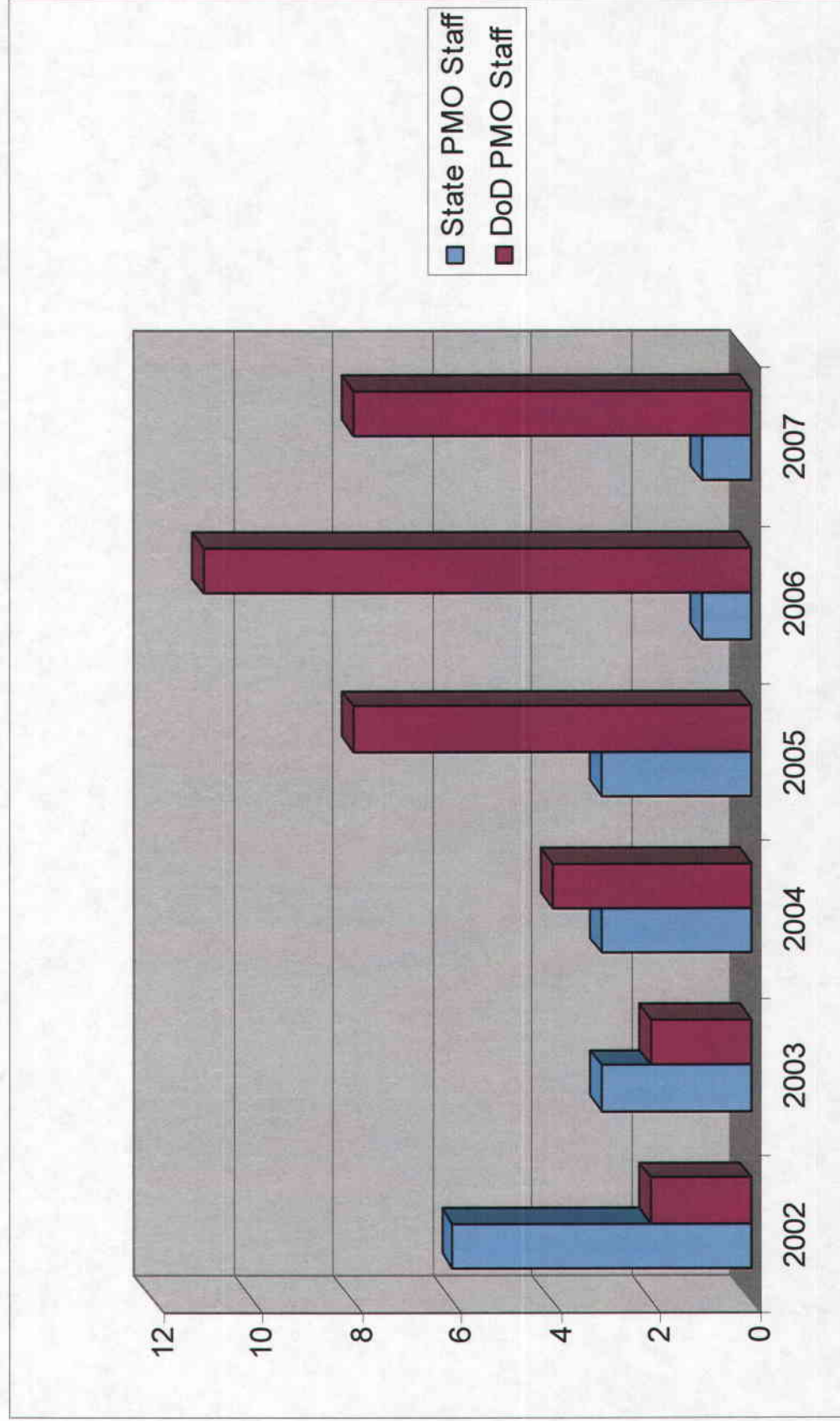
Major Responsibilities
Management and oversight
Planning
Collaboration/Dependency/Risk Management
Budget
Contracting
Implementation
Transition
Cutover

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*Time – Schedule – Budget – Resources – Quality – Team Approach – Collaboration*



# Project Management Office Manning







# Project Management Joint Project Team

